



IMMANUEL LUTHERAN CHURCH

P.O. Box 39, 242 Main Street
Preston, MD 21655

*Caring for Our Community Through Christ
for 125 Years!*

REV. DAVID CASEY-MOTLEY, PASTOR

PASTOR'S OFFICE HOURS & CONTACT INFORMATION

*Monday through Friday, 9:00 am to 12:00 pm
1:00 p. to 3:00 pm, and by appointment*

*Home Phone 410-673-8428
Cell Phone 253-241-1435
Email pastordavid.immanuel@gmail.com*

Website: www.ilcpreston.org

For news and alerts, like us on Facebook at: www.facebook.com/immanuellutheranpreston

CHURCH OFFICE HOURS & CONTACT INFORMATION

Monday through Friday, 9:00 am to 12:00 pm

*Office Phone 410-673-7107
Office Fax 410-673-1426
Email.. immanuellutheranpreston@verizon.net*

GENERAL INFORMATION

- **Restrooms** are located downstairs. An elevator is available in the narthex.
- A **nursery room** is available at the rear of the Sanctuary for young children and their parents. The nursery room is equipped with a speaker so you can hear the service.
- **Registration cards** are placed in the back of the pews for worshipers to use for: 1) Visitor registration; 2) Communion registration for communion services; 3) Prayer requests may be written on the back of the card; after filling out the card, please place it in the offering plate.
- **Preprinted offering envelopes** are available in the pews for special offerings and Special Funds donations. Visitors are welcome to use these envelopes as well as members. Members, please make sure to note your envelope number on these special envelopes and place in the offering plate.
- **Kids Worship** - We love having children in church! It is so important for the kids to be welcomed and loved in God's house. Kids Worship is offered during the service, after the Bible Readings. Kids ages 3 through 10 can come downstairs where we offer an age appropriate lesson on the readings, snack and sometimes a craft. Children will return to the sanctuary at end of service and on communion Sundays just before communion. For more information contact Rene Langwost at 410-253-8735.

We kindly request that all cell phone be silenced during service

THE ORDER OF SERVICE

THE FOURTH SUNDAY OF LENT

March 19, 2023 ~ 10:30 a.m.

WELCOME TO IMMANUEL!

Welcome to worship. May God's Word help us each see something or someone in a new way today.

WORDS OF PREPARATION

God, as I encounter others at worship today, help me look on their hearts, as you do. Then lead me to share a caring word.

HOLY COMMUNION AT IMMANUEL

Holy Scriptures clearly teach that in Holy Communion we are receiving the true body and blood of our Lord Jesus, together with the bread and wine, for the forgiveness of our sins and to strengthen our Christian faith and life. Furthermore, Holy Scriptures clearly teach that those who do *not* share this belief about the Sacrament would be sinning against Jesus if they were to receive the Sacrament (1 Corinthians 11:27, 29).

For this reason, if you desire to receive Holy Communion, you are, in obedience to God's Word (1 Corinthians 11:28), to examine yourself *before* receiving the Sacrament. To do so, ask yourself the following questions:

1. Have I been baptized in the Name of the Father, Son, and Holy Spirit?
2. Do I believe that I am a sinner in need of God's forgiveness?
3. Do I believe that Jesus Christ, the Son of God, paid for my sins by His death on the cross?
4. Do I believe that in Holy Communion Jesus gives me His true body and true blood, with the bread and wine, to forgive my sins and to strengthen my Christian faith and life?
5. Do I intend, with God's help, to turn away from my sin and try to live as God wants me to live?

If you are a visitor who has not communed with us before, we ask that you meet with our pastor as soon as possible to let him know your intention to commune. If you answer "Yes" to all five of these questions, *and you are a communing member in good standing in your church*, you are truly worthy and well-prepared to receive the Sacrament here at Immanuel. If you are not in agreement, we ask you, out of concern for your spiritual welfare, to refrain from the Sacrament.

Those receiving the Sacrament should wait for the usher's invitation to approach

the altar. The pastor will offer you the bread. The assistant will offer the individual glass of wine to those who desire to receive it in this manner, after which the pastor will offer the chalice to those who desire to receive the wine in that manner. A few glasses of white grape juice are available for those who are not able to drink wine.

Divine Service, Setting Three *Lutheran Service Book (LSB) 184-202*

♪ = *congregation sings response*

Prelude

Prelude and Fugue in G Minor

JS Bach

Gathering Prayer Concerns

Welcome

The Call to Worship

P This is the day the Lord has made.

C **Let us rejoice and be glad in it.**

P We pause silently to prepare ourselves for worship.

Sharing of the Peace

P The Lord says to you as Paul wrote to the church at Colossae: “Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another forgiving each other; as the Lord has forgiven you, so you must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.”

C **We come to the Lord to hear His Word, to receive His forgiveness, and present our tithes and offerings at the altar, and to celebrate the Sacrament of the Altar. It is my desire to be reconciled – to make things right – with you my sisters and brothers (Matthew 5:23-24). Receive the “peace” I share with you as I receive the peace of God through Jesus.**

Stand

Opening Hymn: Hark! A Thrilling Voice Is Sounding

LSB 345

~ Confession and Absolution ~

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

~ Service of the Word ~

Introit

Psalm 27:4–6; antiphon: Psalm 25:15

P My eyes are ever toward the LORD,
for he will pluck my feet out of the net.

C **One thing have I asked of the LORD, that will I seek after:
that I may dwell in the house of the LORD all the days of my life, to gaze upon
the beauty of the LORD and to inquire in his temple.**

P For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will lift me high upon a rock.

C **And now my head shall be lifted up above my enemies all around me, and I
will offer in his tent sacrifices with shouts of joy;**

P I will sing and make melody to the LORD.

♪ C *Glory be to the Father and to the Son
and to the Holy Ghost
as it was in the beginning,
is now, and ever shall be world without end. Amen.*

Kyrie

LSB 186

♪ C *Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Salutation and Collect of the Day

P The Lord be with you.
♪ C *And with thy spirit.*

P Let us pray.
Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♪ C *Amen.*

Sit

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.
¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.
¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.
¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
“You are our gods.”
¹⁸Hear, you deaf,
and look, you blind, that you may see!
¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.
²¹The LORD was pleased, for his righteousness’ sake,
to magnify his law and make it glorious.

L This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 142; antiphon: v. 5



¹*With my voice I cry out / to the LORD;**
with my voice I plead for mercy / to the LORD.

²*I pour out my complaint be- / fore him;**
I tell my trouble be- / fore him.

³*When my spirit faints within me,*
*you / know my way!**

In the path where I walk
they have hidden a / trap for me.

⁴*Look to the right and see:*
*there is none who takes notice / of me;**
no refuge remains to me;
no one cares / for my soul.

⁵*I cry to you, / O LORD;**
I say, "You are my refuge,
my portion in the land of the / living."

⁶*Attend to my cry,*
*for I am brought / very low!**
Deliver me from my persecutors,
for they are too / strong for me!

⁷*Bring me out of prison,*
*that I may give thanks / to your name!**
The righteous will surround me,
for you will deal bountifully / with me.



*Glory be to the Father and / to the Son**
And to the Holy / Spirit;
*As it was in the be- / ginning,**
Is now, and will be forever. / Amen

Epistle

Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter

♩ C ***Glory be to Thee, O Lord.***

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.”

¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²(His parents said these things because they feared the Jews, for

the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” ²⁵He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him. ³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord
♩C *Praise be to Thee, O Christ.*

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

Kids Worship

Hymn of the Day: God Loved the World So That He Gave

LSB 571

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen

Stand

Offertory

LSB 192

✪C *Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.*

Sit

Stand

Presentation of Tithes and Offerings



*We give Thee but Thine own, What-e'er the gift may be;
All that we have is Thine a-lone, A trust O Lord, from thee*

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Great Physician, enlighten our eyes by Your blessed Gospel, and hide us in Your shelter in the day of trouble. Provide a home in Your Church for those cast out by this world, and unite them with us in the pure confession of Your name. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, Your Son abides among His saints in the temple of His Church. Shelter all those who seek refuge under the cover of His tent, and raise up pastors in every age to serve them in Your name. Lord, in Your mercy,

C **hear our prayer.**

P Father, through Holy Baptism You have brought us into the light of Christ. Guide us always in Your ways and teach us to know Your will, that we would do what is good and right and true. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, those who wait for Your salvation have the promise that You will not forsake them. Lead those who wander in darkness through rough places, that they would find the way of righteousness and not be put to shame. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, You have promised that what we suffer does not condemn us, but instead displays Your glory. Sustain the afflicted in body or soul, *[especially*

_____,/ that they would take heart, trust You for healing and find You even in the midst of their trials. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, everyone who believes in Jesus as Lord will not be put to shame. Unite Your people in a right confession of Your Word, and free them from disagreement over Your truth. Bring us with penitent hearts to receive the great riches of Your Son's body and blood. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

♪ C **And with thy spirit.**

P Lift up your hearts.

♪ C **We lift them up unto the Lord.**

P Let us give thanks to the Lord our God.

♪ C **It is meet and right so to do.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪ **C** *Holy, holy, holy Lord, Lord God of pow’r and might:
Heav’n and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.*

Lord’s Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.
✪C *Amen.*

Agnus Dei

LSB 198

✪C *O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.*
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

Communion Hymn: What a Friend We Have in Jesus

LSB 770

Communion Hymn: When I Survey the Wondrous Cross

LSB 425

Stand

Nunc Dimittis

LSB 199

♪ C *Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face
of all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen*

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,
♪ C *and His mercy endureth forever.*

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this
salutary gift, and we implore You that of Your mercy You would strengthen us
through the same in faith toward You and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.

♪ C *Amen.*

P The Lord be with you.
♪ C *And with thy spirit.*

Benedicamus

LSB 202

P Bless we the Lord.
♪ C *Thanks be to God.*

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
♪ C **Amen, amen, amen.**

Closing Hymn: Son of God, Eternal Savior

LSB 842

Sit

Announcements

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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SERVICE INFORMATION

THOSE SERVING IMMANUEL TODAY

Pastor	Rev. David Casey-Motley
Administrative Assistant	Sharon Gutz
Director of Music, Emeritus	Dennis L. Janko, M.M.
Director of Music & Organist	Lynn Short
Director of Hand Bells	Janice Isenberg
Ushers	Roland Limpert & John Hochmuth
Lay Reader	Pastor Casey-Motley
Assisting Elder	Mark Frase
Kids Worship	Rene Langwost
Acolyte	Veronica Phillips
Sound Operator	Rex Rosebrock
Camera Operator	John Crampton
Greeters	Kenny & Michelle Wheatley
Tellers	Dee Lambert, Glen Plutschak, & Linda Jefferson

THOSE SERVING IMMANUEL NEXT SUNDAY

Ushers	Roland Limpert & John Hochmuth
Lay Reader	Kathy Schmidt
Greeter	Kenny & Michelle Wheatley
Assisting Elder	
Kids Worship	Rene Langwost
Acolyte	Pastor/Elder
Sound Operator	Jim Harris
Camera Operator	Ruth Thomas
Tellers	David & Kathy Schmidt & Julie Schmidt

We Welcome Sherri Rodriquez, her parents are Catherine Hefelfinger and Albert Krupka (deceased), of Preston, Maryland; and Tony Rodriquez, his parents are Andrea Garcia and Francisco Rodriquez, of Preston, Maryland, into our membership through holy baptism on
Saturday, March 11th
Congratulations to our new members.

ADMINISTRATION

THE WEEK AHEAD

Monday – Thursday	Nursery School	8:50a.m. – 11:45 a.m.
Monday– Friday	Church Office Open	9:00 – 12:00 noon
Monday	Nursery School Board Meeting	6:30 a.m.
Wednesday	Lent Service	7:00 p.m.
	Bell Practice	8:10 p.m.
	Choir Practice	7:45 p.m.
Thursday	Woman’s Bible Study	9:30 a.m.
Sunday	Sunday School and Adult Bible Study	9:15 a.m.
	Worship Service	10:30 a.m.
	AA Meeting	7:00 p.m.

Be sure to check the church calendar for events happening at Immanuel Lutheran this month. Check with the church office before scheduling meetings or activities so they can be put on the calendar.

STATISTICS March 12, 2023

WORSHIP SERVICE

Attendance: 69

Goal Income Per Week: \$3,802.04

Offering: \$2,648.00

TREASURER’S REPORT FOR January 2023

Goal income per month	\$16,245.11
Actual Offerings	15,010.00
Total Disbursements	<u>-14,209.73</u>
Checking account balance, end of month	\$49,443.07

PRAYER LIST & CONGREGATIONAL MATTERS

SHUT-INS – RETIREMENT FACILITIES – NURSING HOMES: June Elzey, Jimmy Fuchs, Lee Roesti, Lawrence Schmick, Martha Ann Schmick, and Janice Plutschak.

SPECIAL PRAYERS – Wyatt Ewing, Jennifer Flanagan, Butch Frase, Linda Frase, Pete Hitchens, Cheryl Hochmuth, Dennis Janko, Bob Lorenz, Rev. Donald Meyer, Charlene Robbins, Nicole James, Maggie Thompson, Brianna Fissel, and Pastor Nuss.

ACTIVE-DUTY SERVICE PERSONNEL & FIRST-RESPONDERS

Ryan Andrew, Heather Blake, Matthew Harris, Shelby Hochmuth, Michael Jantz Jr., Robbie Phillips, Eric Stacey, Jerry Stivers, Amber Thamert.

BIRTHDAYS

Katie Parmer	3/21
Lindsie James	3/23
Michael Jantz	3/23
Jessica Gullion	3/24
Danny Mitchell	3/24
Billy Greenage	3/24
Jeff Rosebrock	3/25
Donna Collins	3/25
Hayden Plutschak	3/25

ANNIVERSARIES

Hugh & Joanne Smith	3/26
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ANNOUNCEMENTS



WELCOME VISITORS! Before leaving, please stop in the Narthex to sign the guest book. We hope to see you again!

There are some dates on the Flower Chart which are open

NOTE: Just a reminder that we will be having midweek services the entire Month of March. The dates are March 22, and 29th. The time is 7:00 p.m.

Annual Preston Community

6K Walk Run Proceeds will benefit Lifetime Wells International

**Saturday, April 29, 2023 Preston Town Park 105 Backlanding Road,
Preston**

Onsite registration and check in at 8:00 a.m. walk run starts at 9:00 a.m. (giveaways and healthy snacks provided)

Early bird registration by April 1 (includes t-shirt) \$30 adult; \$15 youth (age 18 and under)

Regular & onsite registration (t-shirt while supplies last) \$35 adult; \$20 youth.

Sleepwalker general donation -\$20

REGISTER ONLINE at <https://prestonmdwalkrun2023.eventbrite.com>

Or complete a registration form at your church

Or Call Savannah at 410-673-8731



Immanuel's Resurrection Orchestra is forming to ring in the Easter Alleluias. Rehearsals are scheduled for Sunday, April 2 after the service or Wednesday, April 5 at 7:15. If you would like to play your instrument on Easter Sunday, April 9, please let Lynn Short know so we have the proper music for you.

Easter Egg Pick up Schedule

Pick up for Easter eggs will be at church on Tuesday, Wed & Thursday from 10 to 1

EASTER LILIES

Easter lilies for the Altar and Chancel will be available again this year, at a cost of \$9.50.

To order please fill out the blanks below, include your cash or check (made out to Immanuel Lutheran Church) and give to Gail Whealton, Julie Schmidt or Kathy Schmidt, or you may drop off the form/money during the week to Sharon in the church office by **today**, March 19th.

Number	Amount
_____	\$ _____
Total Enclosed	\$ _____
Donor's name	_____
In Memory of	_____



SERMON NOTES

Title

Text

Law

Gospel

Summary

Application